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To:	Central Fax	From:	Paul Hickman (28,516)
Fax:	671-273-8300	Pages:	4 (including cover sheet)
Examiner:	Joseph David ANTHONY	Art Unit:	1714
Re:	USSN 10/820,571	Filed:	April 8, 2004
Attorney Docket No.: SAESP058.US02			

☒ For entry into file ☐ For Review ☐ Please Reply

● **Comments:** Enclosed herewith are:

- 1) Power of Attorney;
- 2) Statement Under 37 CFR 3.73(b); and
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